

LINCOLN TRAIL HOME BUILDERS ASSOCIATION  
911 N MULBERRY ST, ELIZABETHTOWN KY 42701  
(270) 234-1706 | builders@lincolntrailhba.com

## *Home Design & Remodeling Show* **MARCH 14 & 15, 2026**

The Lincoln Trail Home Builders Association's 44th Annual Home Design & Remodeling Show is your chance to showcase your business in front of hundreds of motivated homeowners ready to build, remodel, finance, or elevate their living spaces. This highly attended event delivers unmatched visibility, brand recognition, and direct access to a focused audience actively seeking products and services just like yours.

Connect one-on-one with potential customers, spark meaningful conversations, generate quality sales leads, and position your company for strong future growth—both during the show and long after. It's one of the most effective and impactful ways to reach a large, targeted audience in a single weekend.

***When***      ***Saturday, March 14th – 9:00 am to 4:00 pm***  
***Sunday, March 15th – 12:00 pm to 4:00 pm***

***Where***      ***Phillips Grove Event Center, 58 Ernest R Kouma Blvd, Radcliff KY 40160***

	Member Rates	Non-Member Rates
<b>Line Booth (10'x10')</b>	\$500.00	\$800.00
<b>Corner Booth (10'x10')</b>	\$650.00	\$950.00

***\*Non-members who apply for membership to LTHBA will receive member rates.***

Reservations: Submit signed & completed Registration Form (attached) with payment of registration fee to LTHBA, 911 North Mulberry Street, Elizabethtown, KY 42701

**Booth space locations are first come first serve so get your registration form in TODAY!!**

**More Details and Booth Application are on the next pages**

## RULES:

Individuals or groups of individuals may reserve booths in blocks, if available.

Members and non-members may share booth space; however, if non-members are included in group exhibits, non-member rates apply.

All rules and requirements set forth by Phillips Grove will apply to participants. Phillips Grove walls and floors must be protected from damage by display.

Each exhibitor is responsible for their product, display area and apparatus as well as all employee actions. Lincoln Trail HBA and Phillips Grove are not responsible for displays, products, valuables and/or employee behavior.

The use of helium-filled balloons and tents will be considered with advanced notice to the LTHBA. For approval, please note on your registration form.

LTHBA members and exhibitors are not eligible for the Grand Prize drawing.

Exhibitors' signs and equipment must be kept inside the area of their booth.

Exhibits may not be dismantled until after 4:00 p.m. on Sunday, failure to comply with this will result in forfeiting priority/special requests in 2027.

**Outside space will be available in the courtyard between the two buildings.**

Table and chairs can be provided for your booth. You will need to bring your own tablecloth if you want to cover the table. If you need the table and chairs, please let LTHBA on the next page, and how many.

If you require electricity, please note on the application. Also plan to bring extension cords/surge protectors and duct tape to cover cords and tape them down to the floor for those that pass through the walkway. There are only so many outlets so we do need everyone to share by using surge protectors with multiple outlets and ask everyone to be patient and accommodating during set up to ensure that everyone that needs electricity finds it.

There will be a hospitality area for booth vendors during the show.

Updates and changes may be made by LTHBA prior to event, in which then would be disclosed.

For LTHBA or Event questions, call **Jasmine Rugama**: (270) 234-1706 office / (270) 401-1753 cell

## SCHEDULE:

<b>Friday</b>	<b>March 13, 2026</b>	<b>12pm – 4pm</b>	Exhibitors may set up booths
<b>Saturday</b>	<b>March 14, 2026</b>	<b>8am – 9am</b>	Center Open to Exhibitors
<b>Saturday</b>	<b>March 14, 2026</b>	<b>9am – 4pm</b>	OPEN TO PUBLIC
<b>Sunday</b>	<b>March 15, 2026</b>	<b>12pm – 4pm</b>	OPEN TO PUBLIC
<b><i>Exhibits may not be dismantled until after 4:00 p.m. on Sunday, March 10, 2025 (Building closes at 5 pm)</i></b>			
<b>Monday</b>	<b>March 16, 2026</b>	<b>9am – 11am</b>	Booths must be dismantled by 11am

## **2026 HOME DESIGN & REMODELING SHOW BOOTH REGISTRATION**

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Mobile (contact number during event?) \_\_\_\_\_

Email \_\_\_\_\_

**CURRENT LTHBA MEMBER:** ☐ YES ☐ NO

If you are interested in an LTHBA Membership please call 270-234-1706

\*\*\*\*\*

TOTAL # BOOTHS RENTED: \_\_\_\_\_

IS YOUR DISPLAY FREESTANDING? \_\_\_\_\_

DO YOU NEED ELECTRICITY? \$25 fee \_\_\_\_\_

AMOUNT ENCLOSED: \$ \_\_\_\_\_

Tables & Chairs Needed, Yes or No & # \_\_\_\_\_ (Max 2)

Payment ☐ Check ☐ Visa/MasterCard (\*+3% FEE)

### Member Rates

Line Booth: \$500  
Corner Booth: \$650

### Non-Member Rates

Line Booth \$800  
Corner Booth \$950

### Booth Size

10 ft wide x 10 ft  
deep

Displays must be kept  
inside of your booth  
space per fire code  
regulations

Special Requests: \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. \_\_\_\_\_ V-Code \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

***\*\*WE MAKE EVERY ATTEMPT TO ACCOMODATE REQUESTS, BUT NO GUARANTEES ABOUT BOOTH LOCATION CAN BE MADE***

I have read and hereby agree to all rules governing the LTHBA Home Design & Remodeling Show as outlined in Registration Memo and assume full liability/responsibility for my product display, products, valuables and employees behavior during the event.

**COMPANY REPRESENTATIVE SIGNATURE:**

**DATE:**

\_\_\_\_\_

\_\_\_\_\_

Please return completed form to – LTHBA, 911 N. Mulberry St., Elizabethtown, KY 42701 or  
email [builders@lincolntailhba.com](mailto:builders@lincolntailhba.com)