

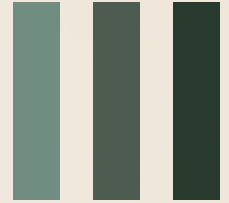


42ND ANNUAL

# Home Design & Remodeling Show

March 9-10, 2024

NEW LOCATION: PHILLIPS GROVE  
58 Ernest R Kouma Blvd, Radcliff KY 40160



*Booth Registration Now Open*



*"We listened to your advice last year and have lowered price for entry"!!!*





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*The Lincoln Trail Home Builders Associations 42nd Annual Home Design and Remodeling Show offers your company the opportunity to gain exposure, high visibility and name recognition to a large, targeted audience of homeowners interested in building, financing, remodeling, or maintaining their home. Speak directly to potential new customers, generate sales leads and position your product or service for future sales during and after the show. It's an effective way to reach a large, targeted audience in a short period of time.*

*Saturday, March 9th – 9 am to 5 pm*

*Sunday, March 10th – 12 pm to 4 pm*

**Where : Phillips Grove Event Center (NEW LOCATION)**  
**58 Ernest R Kouma Blvd, Radcliff KY 40160**

	<i>Member Rates</i>	<i>Non-Member Rates</i>
<i>Line Booth (10'x8')</i>	<i>\$450.00</i>	<i>\$750.00</i>
<i>Corner Booth (10'x8')</i>	<i>\$500.00</i>	<i>\$850.00</i>

*\*Non-members who apply for membership to LTHBA will receive member rates.*

**Reservations: Submit signed & completed Registration Form (attached) with payment of registration fee to 911 North Mulberry St, Elizabethtown, KY 42701**

**Booth space locations are first come, first serve, so get reserved TODAY!!**



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Home Design & Remodeling Show

MARCH 9-10, 2024
PHILLIPS GROVE
EXHIBITOR APPLICATION & CONTRACT FOR EXHIBIT SPACE

2024 HOME DESIGN & REMODELING SHOW BOOTH REGISTRATION

COMPANY: -----

CONTACT PERSON: -----

MAILING ADDRESS -----

CITY ----- STATE ----- ZIP -----

PHONE -----

MOBILE -----

EMAIL -----

LTHBA MEMBER: CIRCLE YES OR NO

IF YOU ARE INTERESTED IN AN LTHBA MEMBERSHIP PLEASE CALL 270-234-1706
\*\*\*\*\*

TOTAL # BOOTHS RENTED: -----

IS YOUR DISPLAY FREESTANDING? -----

DOES YOUR DISPLAY NEED ELECTRICITY? -----

AMOUNT ENCLOSED: \$ -----

PAYMENT: CIRCLE CHECK OR VISA/MASTERCARD

CARD NUMBER ----- EXP. ----- V-CODE -----

NAME ON CARD -----

SIGNATURE -----

\*\*WE MAKE EVERY ATTEMPT TO ACCOMODATE REQUESTS, BUT NO GUARANTEES ABOUT REQUESTS MADE\*\*

I HAVE READ AND HEREBY AGREE TO ALL RULES GOVERNING THE LTHBA HOME DESIGN & REMODELING SHOW AS OUTLINED IN REGISTRATION AND ASSUME FULL LIABILITY/RESPONSIBILITY FOR MY PRODUCT DISPLAY, PRODUCTS, VALUABLES AND EMPLOYEES BEHAVIOR DURING THE EVENT.

COMPANY REPRESENTATIVE SIGNATURE: -----

DATE: -----

PLEASE RETURN COMPLETED FORM TO - LTHBA, 911 N. MULBERRY ST., ELIZABETHTOWN, KY 42701 OR EMAIL BUILDERS@LINCOLNTRAILHBA.COM

**RULES:**

**INDIVIDUALS OR GROUPS OF INDIVIDUALS MAY RESERVE BOOTHS IN BLOCKS, IF AVAILABLE.**

**MEMBERS AND NON-MEMBERS MAY SHARE BOOTH SPACE; HOWEVER, IF NON-MEMBERS ARE INCLUDED IN GROUP EXHIBITS, NON-MEMBER RATES APPLY.**

**ALL RULES AND REQUIREMENTS SET FORTH BY PHILLIPS GROVE WILL APPLY TO PARTICIPANTS. PHILLIPS GROVE WALLS AND FLOORS MUST BE PROTECTED FROM DAMAGE BY DISPLAY.**

**EACH EXHIBITOR IS RESPONSIBLE FOR THEIR PRODUCT, DISPLAY AREA AND APPARATUS AS WELL AS ALL EMPLOYEE ACTIONS. LINCOLN TRAIL HBA AND PHILLIPS GROVE ARE NOT RESPONSIBLE FOR DISPLAYS, PRODUCTS, VALUABLES AND/OR EMPLOYEE BEHAVIOR.**

**THE USE OF HELIUM-FILLED BALLOONS AND TENTS WILL BE CONSIDERED WITH ADVANCED NOTICE TO THE LTHBA. FOR APPROVAL, PLEASE NOTE ON YOUR REGISTRATION FORM.**

**LTHBA MEMBERS AND EXHIBITORS ARE NOT ELIGIBLE FOR THE GRAND PRIZE DRAWING.**

**EXHIBITORS' SIGNS AND EQUIPMENT MUST BE KEPT INSIDE THE AREA OF THEIR BOOTH.**

**EXHIBITS MAY NOT BE DISMANTLED UNTIL AFTER 5:00 P.M. ON SUNDAY.**

**OUTSIDE SPACE WILL BE AVAILABLE IN THE COURTYARD BETWEEN THE TWO BUILDINGS.**

**A TABLE AND 2 CHAIRS WILL BE PROVIDED FOR YOUR BOOTH. YOU WILL NEED TO BRING YOUR OWN TABLECLOTH IF YOU WANT TO COVER THE TABLE.**

**IF YOU REQUIRE ELECTRICITY, PLEASE NOTE ON THE APPLICATION. ALSO PLAN TO BRING EXTENSION CORDS/SURGE PROTECTORS AND DUCT TAPE TO COVER CORDS AND TAPE THEM DOWN TO THE FLOOR FOR THOSE THAT PASS THROUGH THE WALKWAY. THERE ARE ONLY SO MANY OUTLETS SO WE DO NEED EVERYONE TO SHARE BY USING SURGE PROTECTORS WITH MULTIPLE OUTLETS AND ASK EVERYONE TO BE PATIENT AND ACCOMMODATING DURING SET UP TO ENSURE THAT EVERYONE THAT NEEDS ELECTRICITY FINDS IT.**

**THERE WILL BE A HOSPITALITY AREA FOR BOOTH VENDORS DURING THE SHOW.**

**RULES CAN BE MODIFIED OR ADDED AT THE DISCRETION OF LTHBA AND PHILLIPS GROVE IN REGARDS TO THE SAFETY OF EXHIBITORS AND GUESTS.**

**FOR LTHBA OR EVENT QUESTIONS, CALL JASMINE RUGAMA:  
(270) 234-1706 OFFICE / (270) 401-1753 CELL**

**2024 HOME DESIGN & REMODELING SHOW SCHEDULE:**

**FRIDAY MARCH 8, 2024    12PM - 5PM    EXHIBITORS MAY SET UP BOOTHS**  
**SATURDAY MARCH 9, 2024    8AM - 9AM    CENTER OPEN TO EXHIBITORS**  
**SATURDAY MARCH 9, 2024    9AM - 5PM    OPEN TO PUBLIC**  
**SUNDAY MARCH 10, 2024    12PM - 4PM    OPEN TO PUBLIC**

**EXHIBITS MAY NOT BE DISMANTLED UNTIL AFTER 4:00 P.M. ON SUNDAY, MARCH 10, 2024 (BUILDING CLOSES AT 6 PM)**

**MONDAY MARCH 11, 2024    9AM - 11AM    BOOTHS MUST BE DISMANTLED BY 11AM**